

**BROUGHTY FERRY
PARISH CHURCH:
BARNHILL
ST MARGARET'S
SC007031**



**31 March 2024
10.30am**

EASTER DAY

INTERIM MODERATOR

Rev. John C. Duncan
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(Church Office)

LOCUM MINISTER

Rev. Lorna Tunstall
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Stewart Fyffe

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READER

Norma McDonald

CHURCH OFFICE

Tuesday to Friday
9.30am to 12.30pm

CHURCH ADDRESS

Invermark Terrace
DD5 2QU

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Welcome to our Easter family service which will be led by our locum the Rev. Lorna Tunstall. We hope you enjoy worshipping with us.

ORDER OF SERVICE

Welcome and Family News

Call to worship (congregation say words in bold)

On this of all days,
our praises should be loud.
On this Easter morning,
one word should be on our lips – **Hallelujah!**

Christ has died – Christ has risen! **Hallelujah!**
The cross and the grave – lie empty! **Hallelujah!**
Despair, pain, guilt and grief – give way to hope and joy! **Hallelujah!**
Christ has risen! **He has risen indeed - AMEN**

HYMN: 410 - *Jesus Christ is risen today*

- 1 Jesus Christ is risen today, *Alleluia!*
our triumphant holy day, *Alleluia!*
who did once, upon the cross, *Alleluia!*
suffer to redeem our loss. *Alleluia!*
- 2 Hymns of praise then let us sing
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save.
- 3 But the anguish he endured
our salvation has procured;
now in heaven Christ is King,
where the angels ever sing.
- 4 Sing we to our God above
praise eternal as his love;
praise him, all you heavenly host,
Father, Son, and Holy Ghost.

Lyra Davidica, 1708
Music Melody and bass from Lyra Davidica
harmonised William Henry Monk (1823 – 1889)
altered Compilers of Church Hymnary, 3rd edition, 1973

Opening Prayer (with the Lord's Prayer)

Children's address – Who am I?

HYMN: 476 – *Mine eyes have seen the glory of the coming of the Lord*

- 1 Mine eyes have seen the glory of the coming of the Lord :
he is trampling out the vintage where the grapes of wrath are stored ;
he hath loosed the fatal lightning of his terrible swift sword :
his truth is marching on.
 Glory, glory, Hallelujah,
 glory, glory, Hallelujah,
 glory, glory, Hallelujah,
 his truth is marching on.
- 2 He hath sounded forth the trumpet that shall never call retreat ;
he is sifting out all human hearts before his judgment-seat;
O, be swift, my soul, to answer him ; be jubilant, my feet !
Our God is marching on.
 Glory, glory, Hallelujah,
 glory, glory, Hallelujah,
 glory, glory, Hallelujah,
 our God is marching on.
- 3 In the beauty of the lilies Christ was born across the sea,
with a glory in his bosom that transfigures you and me :
as he died to make us holy, let us live to make all free,
while God is marching on.
 Glory, glory, Hallelujah,
 glory, glory, Hallelujah,
 glory, glory, Hallelujah,
 while God is marching on.
- 4 He is coming like the glory of the morning on the wave ;
he is wisdom to the mighty ; he is succour to the brave ;
so the world shall be his footstool, and the soul of time his slave :
our God is marching on.
 Glory, glory, Hallelujah,
 glory, glory, Hallelujah,
 glory, glory, Hallelujah,
 our God is marching on.

Julia Ward Howe (1819 – 1910) and others
Music William Steffe c.1852

(Children leave for Sunday School)

Scripture Reading: John 20: 1- 18

The Empty Tomb

20 Early on Sunday morning, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been taken away from the entrance. ² She went running to Simon Peter and the other disciple, whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they have put him!"

³ Then Peter and the other disciple went to the tomb. ⁴ The two of them were running, but the other disciple ran faster than Peter and reached the tomb first. ⁵ He bent over and saw the linen cloths, but he did not go in. ⁶ Behind him came Simon Peter, and he went straight into the tomb. He saw the linen cloths lying there ⁷ and the cloth which had been around Jesus' head. It was not lying with the linen cloths but was rolled up by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in; he saw and believed. (⁹ They still did not understand the scripture which said that he must rise from death.) ¹⁰ Then the disciples went back home.

Jesus Appears to Mary Magdalene

¹¹ Mary stood crying outside the tomb. While she was still crying, she bent over and looked in the tomb ¹² and saw two angels there dressed in white, sitting where the body of Jesus had been, one at the head and the other at the feet. ¹³ "Woman, why are you crying?" they asked her.

She answered, "They have taken my Lord away, and I do not know where they have put him!"

¹⁴ Then she turned around and saw Jesus standing there; but she did not know that it was Jesus. ¹⁵ "Woman, why are you crying?" Jesus asked her. "Who is it that you are looking for?"

She thought he was the gardener, so she said to him, "If you took him away, sir, tell me where you have put him, and I will go and get him."

¹⁶ Jesus said to her, "Mary!"

She turned toward him and said in Hebrew, "Rabboni!" (This means "Teacher.")

¹⁷ "Do not hold on to me," Jesus told her, "because I have not yet gone back up to the Father. But go to my brothers and tell them that I am returning to him who is my Father and their Father, my God and their God."

¹⁸ So Mary Magdalene went and told the disciples that she had seen the Lord and related to them what he had told her.

HYMN: 412 – *The strife is o'er, the battle won*

1 The strife is o'er, the battle done ;
 now is the Victor's triumph won ;
 now be the song of praise begun,
 Alleluia ! Alleluia ! Alleluia !

2 The powers of death have done their worst,
 but Christ their legions has dispersed ;
 let shouts of holy joy outburst,

- 3 The three sad days have quickly sped ;
he rises glorious from the dead ;
all glory to our risen Head !
- 4 He broke the bonds of death and hell ;
the bars from heaven's gateway fell ;
let hymns of praise his triumph tell.
- 5 Lord, by the painful wounds you bore,
death lost its sting for evermore ;
living in you, our praises soar.

Latin, 17th century

translated Francis Pott (1832 – 1909)

Music melody from Melchior Vulpus's *Gesanbuch*, 1609

harmonised Henry George Ley (1887 – 1962)

Sermon

HYMN: 320 – *Joy to the world*

- 1 Joy to the world, the Lord is come !
let earth receive her King ;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven and nature sing.
- 2 Joy to the world, the Saviour reigns !
let all their songs employ ;
while fields and floods, rocks, hills and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.
- 3 He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.

Isaac Watts (1674–1748)

Reproduced from *CH4* CD-ROM edition, number 320

Prayers of Thanksgiving and for others in our world

HYMN: 419 – *Thine be the glory, risen, conquering Son*

- 1 Thine be the glory, risen, conquering Son,
 endless is the victory thou o'er death hast won ;
 angels in bright raiment rolled the stone away,
 kept the folded grave-clothes, where thy body lay.
 Thine be the glory, risen, conquering Son,
 endless is the victory thou o'er death hast won.
- 2 Lo ! Jesus meets us, risen from the tomb ;
 lovingly he greets us, scatters fear and gloom ;
 let the Church with gladness hymns of triumph sing,
 for her Lord now liveth ; death hath lost its sting.
- 3 No more we doubt thee, glorious Prince of Life ;
 life is naught without thee : aid us in our strife ;
 make us more than conquerors, through thy deathless love :
 bring us safe through Jordan to thy home above.

Edmond Budry (1854 – 1932)
translated Richard Birch Hoyle (1875 – 1939)

Benediction and three-fold AMEN



CCLI 97809

Please come and join us for tea and coffee in the hall

Broughty Ferry Parish Church

Connecting Monthly - Easter/April 2024

Easter Worship Service 31st March

10.30 am @ Barnhill St Margaret's Joint Service – Rev Lorna Tunstall

Broughty Ferry Parish Church Easter Week Services

March 28 th	Maundy Thursday	6.30pm	Queen Street East (New Kirk) hall – shared supper	Rev Caroline Taylor
March 29 th	Good Friday	6.30pm	Barnhill St Margaret's	Rev Lorna Tunstall
March 31 st	Easter Morning	8am	Barnhill Rock Garden	Rev Lorna Tunstall
			<i>followed by bacon rolls in the Barnhill hall</i>	
	Easter Worship	10.30am	Barnhill St Margaret's	Rev Lorna Tunstall
	Easter Praise	6.30pm	St Luke's & Queen St	Rev Cathy Brodie
			with Praise Band	



Clocks go forward

Details of other Holy Week Services being held at churches within the Broughty Ferry Churches group on next page

Regular Sunday Services in April

9.15am	Barnhill St Margaret's	Early Contemporary Service (meet for tea & coffee from 9am)
10.30am	Barnhill St Margaret's	Morning worship (refreshments after the service in the hall)
11am	Queen Street East	Morning worship (formerly New Kirk) (refreshments afterwards in the hall)

Upcoming Events

Sat 30 th March	10-12md	Thinking Christianly: Artificial Intelligence & Transhumanism at North East @Fintry
Sun 7 th April	12.30	Kirk Session – after service at Queen Street East
Sun 7 th April	6.30pm	Holy Land Vigil at Barnhill St Margaret's
Sun 7 th April	6.30pm	Film Night in St Aidan's showing Woman in Gold <i>(Last one for session)</i>
Tues 9 th April	2pm	Service at Sheltered Housing in Shiell Court
Thurs 11 th April	1.30pm	Barnhill Blethers
Sun 21 st April	7-9pm	Youth Club at Barnhill St Margaret's
Tues 23 rd April	7pm	Kirk Session (Ordinary meeting) in Barnhill St Margaret's hall
Fri 26 th April	10am	Spring Walk from BSM – over the Dighty Bridge. Drinks served after walk
Sat 27 th April	10-12md	Thinking Christianly: Extraterrestrial life & the cosmos at North East @ Fintry
Sat 27 th April	4-5.30pm	Messy Church @ Barnhill St Margaret's Barnhill

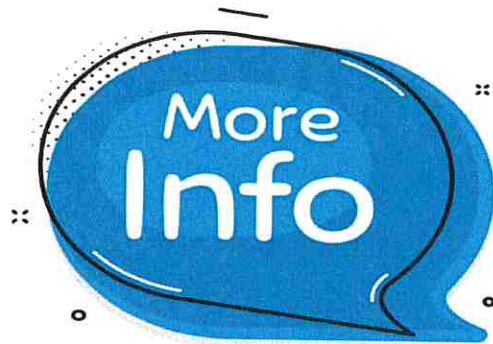
Broughty Ferry Parish Church



- Our building names were decided by Kirk Session and our main worship centres will now be known as QUEEN STREET EAST (formerly New Kirk) and BARNHILL ST MARGARET'S. Our community halls will be known as ST AIDAN'S, ST JAMES' and ST LUKE'S.
- Our locum minister, Rev Lorna Tunstall, would like us to know that she is generally in her office in Barnhill hall Tues & Weds mornings if anyone wants to pop in for a chat.
- We are combining our newsletters so Family News and Interconnections will blend together and CONNECTING MONTHLY will be issued at the start of each month

Please send any inclusions to the Church Office by the last Sunday of the month (April 28th)

CONTACT Broughty Ferry Parish Church office email: office@bsmchurch.org.uk or 01382 737294 mornings/ answerphone



FOODBANK Shopping list		
Baked Beans	Tinned veg	Soup
Tinned fruit	Tinned desserts	UHT
Pasta sauce	Coffee	Cereal
Tinned meat	Tinned fish	Squash
Toiletries	Tinned tomatoes	Soap

VOLUNTEERS REQUIRED FOR YOUTH MINISTRY YOUTH CLUB – Sunday evening

Adult help needed at the monthly club for
Secondary school children

MESSY CHURCH – Saturday afternoon

Kitchen workers needed to prepare a basic tea.
Hygiene certificate required – online training &
funding available if not already certificated

If you'd like more information, please contact

Evelyn youth@bsmchurch.org.uk



FILM NIGHT

Our film for April 7th will be
WOMAN IN GOLD

Based on a true story about a woman
struggling to regain a world
famous Klimt painting.

Broughty Ferry Churches Group – Holy Week Services

❖ Maundy Thursday

7pm St Mary's: Agape supper & Holy Communion
7.30pm Our Lady: Mass of the Lord's Supper & washing
of feet

❖ Good Friday

10am approx. Hot Cross Bun give-away in the Ferry
12.30 Broughty Ferry Baptists, Panmurefield
2pm St Mary's: hour of meditation
5.30pm Our Lady: Solemn Liturgy of the Passion

❖ Holy Saturday 8pm The Great Vigil of Easter

❖ Easter Sunday (clocks go forward)

8am St Mary's: Easter Vigil and First Communion
9.45am Our Lady: Mass of Easter day
10am St Stephen's: Easter Day Service
10.30am Broughty Baptists, Panmurefield
11am St Mary's: Sung Eucharist
4pm St Andrew's RC Cathedral: Solemn Vespers

DO YOU STRUGGLE TO ATTEND WORSHIP?

We have been given an amount of money to trial
providing taxis for those who would otherwise struggle
to attend worship. If using this service would allow you
to come to church please contact Beth Duncan
(Pastoral Assistant) in the first instance
at duncansathome@btopenworld.com or by phone on
01382 739887

SPRING WALK on April 26th

Meeting at Barnhill St Margaret's at 10am for 10.15
Heading over the Dighty Bridge and coastal path
Tea & Coffee served after the walk



FOR YOUR DIARY CHRISTIAN AID fundraisers

- ❖ BFCG Coffee Morning on 11th May
10-12md in Queen Street East hall
- ❖ Caroline Taylor is having an interchurch
Ceilidh at Invercarse Hotel on Mon 17th
June - more details to come

COMMUNICATION POST BOX

There are lots of changes beginning to happen in our
church and we want everyone to be informed.
If you have any questions or feedback, I would
encourage you to contact Alison at the BFPC office and
it will be redirected to the right person.
My question – have you got a better
name for our new monthly newsletter?
Please let Alison know by the end of April
Thank you



Broughty Ferry Parish Church DIARY for April

	Weekly Events	WHEN	WHERE	Note
Monday	Craft & Chatter	1.30pm	St Luke's	
	Prayer & Share	7pm	Zoom – virtual meeting	Contact Rev Cathy Brodie
	Pickle Ball	7-9pm	Queen Street East hall	
Tuesday	Prayer Group	9.30-10am	Barnhill St Margaret's	Weekly in term time Next - 16 th April
Wednesday	Ladies Badminton	9.30-12md	Queen Street East hall	
	Prayer Study (Lent)	7.15pm	St Aidan's	3 rd and 10 th April only
Thursday	Warm Spot	11-3pm	St James' - Soup from 12md	Until end of April
	Carpet Bowls	1.30pm	Queen Street East hall	
	Social Bridge Club	1.45-4pm	St Aidan's	
Friday	Craft Group	2pm	BSM	
	Scottish Country Dancing Club	7.30-9.30pm	St Stephen's & West hall	Last session 29 th March Restarts 30 th August
Saturday	Mixed Badminton	7-8.30pm	Queen Street East Hall	

	Regular Events	WHEN	WHERE	Note
Monday	Bible Study	2.15pm	BSM	Monthly – 8 th April
Tuesday	Broughty Ferry Guild	2pm	Queen Street East Hall	Daffodil tea & AGM. Last session 2 nd April
Wednesday	Café	12-2pm	BSM	1 st & 3 rd Weds 3 rd & 17 th April
	Bereavement Friendship Group	Monthly	BSM	Contact Beth Duncan for details
Thursday	Book Club	2pm	BSM	Monthly – 11 th April
Friday				
Saturday	Messy Church	4-5.30	BSM hall	Monthly – 27 th April

BIBLE VERSE: Hebrews 10:19

'And so, dear brothers and sisters, we can boldly enter heaven's Most Holy Place because of the blood of Jesus. By His death, Jesus opened a new and life-giving way through the curtain into the most Holy Place. Let us go right into the presence of God with sincere hearts fully trusting him, for our guilty consciences have been sprinkled with Christ's blood to make us clean, and our bodies have been washed with pure water.'

PRAYER POINTS

- Apocalyptic times!
- Many are using these words to describe our world today.
- Pray for our country and all the issues which concern us.
- Pray for the many war torn countries and all who suffer as a result.
- Pray for the millions displaced around the world as a result of wars, famine, natural disasters, climate crisis.
- Pray for peace in these times, which are being described as 'no longer post war but pre-war'.
- Is our faith up to this enormous challenge?



This weekend's reflection is shared by David Murie

How silently. The wondrous gift is given

"When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said, 'Do not be afraid. I am the First and the Last. I am the Living One; I was dead, and behold I am alive for ever and ever'"
Revelation 1:17 – 18 (New International Version)

The greatest event in history, the resurrection of the Lord Jesus Christ, was in silence. This is in sharp contrast to the noise we like to make about just about anything, especially when it is about our own human power. But the resurrection of the dead God in Jesus Christ was silent.

I wonder what Jesus thought in that silence, as he sat up and waited for the stone to roll away. Well, his first word and first act was to meet Mary Magdalene, the first witness of the resurrection. His first action was to meet in person, to rebuild the relationship, to share the good news. And Mary's job, once she had recognised him, was to make him known.

But let our Alleluias ring out. We are the Easter people and Alleluia is our song.

The meaning of the resurrection is life to the full. In this life this means living in the light and knowledge of God that we are loved whoever we are and that we can live in joy, whatever our problems, because we can be sure that in our baptism Jesus has made us complete and one with him. Our task as witnesses of the resurrection is to make him known and to bring his Kingdom here and now.

But the resurrection, when it comes to you and me, will also be about life to the full. Each one of us will die. And at Easter, we are bound to remember those we have loved and lost. But too often we compare eternal life with the nature of this life. It will not be like this when we die. We will rise to a new life, a life without the constraints of physicality, of age or infirmity or loneliness. The resurrection life is life without pain, life without hunger or thirst; it is life without the constraints of disability or suffering. It is wholly new, which is why Jesus returned to the Father rather than stay here – he had to return to the ultimate and intimate relationship of the Trinity, the Triune God in which we will find meaning without constraint and rest in limitless love.

Imagine yourself – if you will for a moment – in the tomb of Jesus. You have died, and then slowly but suddenly, incredibly, you realise that the ultimate constraint placed upon you – our mortality – has no power, and cannot hold you back. A new realisation emerges that your soul is cherished in a way that we could never comprehend or describe in this life. In silence, we will wonder. And then, in ways that we cannot yet know, all the constraints we see in our world will be gone, the bands that tie us down will fall away, and we will be able to say 'I have seen the Lord' because he will be there beside you and me.

It is in following Jesus in this life that we have connection with the only true life, the life of the creator, which is about unity and sharing in the utterly real life of God. God's loving desire to share his life with us is implicit in everything he does, from creating us to redeeming us. Life seems 'natural' to us, but it is a gift, reflecting the giver. We are loved into existence, and our continued existence is not our own doing but a demonstration of God's enduring relationship with us.

Knowing about the resurrection changes our world view, but then we have to turn back to the world which is devastatingly the same as it was. Constraints are everywhere, holding back the poor, refusing the refugee, not helping the hurt, ignoring the sad. So as witnesses, we need to live lives now that reflect the resurrection, that make those changes, that reject the injustice and the exclusive noise we make and replace them with relationship. As Christians, we are called by name to help others hear Jesus calling their name and recognise the vast, free, unchanging, faithful love of God.

Listen for a moment to the silence of that untrammelled resurrection. Then, deafened by its glorious beauty, we can sing with one voice, **Alleluia, Christ is risen. He is risen indeed. Alleluia!**



Reflection adapted from an Easter sermon by **Stephen Lake, Bishop of Salisbury**